

Tarot Card		Seven of Batons	
Alleyman’s Tarot Card:		The Allbright (b2) (Page No. 189)	
No. & Name of Faction		36. Temple of CAERULAS	
Expansion		Base Game	
Timeframe		0-23 XIII 2500 False God, no Seat / 24 XIII 2500 onwards: Clerical God, Seat	
Alignment		N/L	
Politics	Conservative	Category	Temples
Enemies	Chaotics, Temple of SARAN, Temple of MIRIMI		
Seats	1 on Council	0 in Secret Conclave	
(n) = Influence	0 at Grasslander Gathering	0 in Congress of Dreams	
Characters	[Prophet] / [High Priest] of CAERULAS		
Location A	[High] Temple of CAERULAS, East Phare	Area A	Upper East Side
Location B		Area B	
Resources	Lightbringers		
Circle		Forest	
Otherworld		Domain	
Random Event	It is Midsummer's Day (26 Oscow) and the Temple holds a Sun Parade from the West to East Phares via the South Road.		
Background	CAERULAS was a False God in Tehmor before He was announced as Clerical on 24 XIII 2500. He had a small Temple by the East Phare, which was rebuilt as the High Temple of CAERULAS in Tehmor following His officially becoming Clerical. The Lighthouse Keepers of the East Phare had traditionally been CAERULAS worshippers (secretly with Clerical powers), and on the founding of the High Temple it formally assumed responsibility for the Phare, as the Temple of RAYLIT does for the West Phare. The Temple preaches a less extreme version of Lawfulness than that of SARAN, with more tolerance of other		

	Alignments and beliefs. The Creed tends to the metaphorical, presenting CAERULAS as a Light to guide the Faithful in a Lawful way of life. The Temple is generally supportive of the Conservative Party and works with the Temple of SARAN (which is more tolerant of it than SARAN Temples elsewhere), but is keen to emphasise its distinctiveness and lack of association with the Valdrean Empire or the Kingdom of the Dwarves. The few Lightbringers (Paladins of CAERULAS) use their Light Powers to good effect in helping clear out some of the Darker areas of criminality in the City.
Notes	