

Anarea *Forty Factions* Faction Information Sheet

| | | | |
|------------------------|--|--|----------|
| Tarot Card | | Nine of Batons | |
| Alleyman's Tarot Card: | | The Nine of Wands (Page No. 59) | |
| No. & Name of Faction | | 34. Temple of BUDIF / WACON | |
| Expansion | | Base Game | |
| Timeframe | | 0-1200 False God, no Seat / 1200-7 VI 2501 BUDIF, Seat / 7 VI 2501 onwards WACON, Seat | |
| Alignment | | G/L | |
| Politics | Conservative | Category | Temples |
| Enemies | Evils | | |
| Seats | 1 on Council | 0 in Secret Conclave | |
| (n) = Influence | (ii) Buffalo Totem at Grasslander Gathering | 0 in Congress of Dreams | |
| Characters | High Priest of BUDIF/WACON | | |
| Location A | High Temple of BUDIF/WACON, Tehm Plaza | Area A | Old Town |
| Location B | | Area B | |
| Resources | Paladins of BUDIF/WACON | | |
| Circle | | Forest | |
| Otherworld | | Domain | |
| Random Event | The Temple declares a Mission to recruit volunteers to clean up the City streets and repaint the buildings, but many citizens prefer it the way it is. | | |
| Background | As the God of Creation and sole G/L Clerical God, BUDIF had a strong following in Tehmor, particularly amongst the craftsmen, manufacturers and builders of the City. Although the Southern Cities had a reputation for tolerating and legalising Evil and Chaos, they likewise recognised Good and Law and many G/L people came there for business, and some to convert or oppose the Forces of Evil, Chaos and Destruction. The death of BUDIF on 24 XIII 2500 came as a blow to His Faithful in the | | |

| | |
|--------------|---|
| | <p>City, who had believed that they were achieving good things (especially compared to their counterparts in Vavistor). The promotion to Clerical Godhead of three of BUDIF's former Demigods as the New Triumdeate split His Temple, although all three of the new Temples still work closely in Harmony, albeit with some friendly competition for worshippers. The new Temple of WACON took over the former High Temple of BUDIF, with WACON appealing to those who seek to balance Good and Law in Harmony, by applying a rule-based order for the common good. The Creed can appear abstract, but at its heart is simply an exposition of Good Lawfulness in its purest form. The Creed of WACON (as did the Creed of BUDIF before it) permits the use of force, where necessary and proportionate to achieve a proper aim, and therefore has no qualms about the slaying of Evils and Chaotics who clearly will not repent of their ways. The Temple therefore has the strongest Paladinic Order of the New Triumdeate, based around a core of former BUDIF Paladins.</p> |
| Notes | |